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**NATIONAL INSTITUTE OF TECHNOLOGY MEGHALAYA**

**बिजनी कॉम्‍पलेक्‍स, लैटमुख्‍्राह, शिलांग Bijni Complex, Laitumkhrah, Shillong-793003**

**Application Form for Post-doctoral Fellowship**

Fix a signed Passport size Photograph

 **Basic Information:**

 Department to be applied (Please select): CE/CS/EE/EC/ME/MA/PH/CY

Category (Please select): GEN/SC/ST/OBC/PWD

Category of Candidature (Please select): IPDF/SPDF

**Payment Details:**

Payment Reference No : ………………………………………….

Dated: …………………………………………………………..

Application Fee Paid: …………………………………….

 (No application fee for PWD category)

**Personal Information:**

Name of applicant (in full as per last qualifying certificate):

Date of Birth: ………………………………………….

Age (as on 01/05/2020): ……………………………………

Gender (Please select): M/F/other

Email: ………………………………………………………………….

Phone No: ……………………………………………………………..

Identity Proof (Please Select): Aadhar / Voter ID/ Passport/Employee ID

 NO…………………………………..

Marital Status (Please Select): Single/Married/Others

Religion: ………………………………………………….

Nationality: ……………………………………………

Father’s/Guardian's Name: ……………………………………………….

Father’s/Guardian's Occupation: ………………………………………..

Annual Income of Father/Guardian (in Rs): ………………………………

**Address for Communication:**

………………………………………………………………………………

…………………………………………………………………………….

PO: ………………………. PS: ………………………….

City/District: …………………………………………………………

State: ………………………………………………………………….

Pin Code: …………………………………………………………..

**Permanent Address (Same As Communication Address ):**

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 PO: …………………………. PS: ………………………………………

City/District: ……………………………………………………………

State: ……………………………………………………………………

Pin Code: ………………………………………………………………

**Academic Information**

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| --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of Degree exam** | **University/Board/Council** | **Year of passing** | **%Marks/CGPA** | **Out of total marks/CGPA**  | **Branch/****subjects studied** |
| **SSC/10th/matriculation** |  |  |  |  |  |  |
| **HSC/10+2/Diploma** |  |  |  |  |  |  |
| **UG** |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |
| **Ph.D** |  |  |  |  |  |  |

Any notable achievements during UG/PG and Ph.D (If any- Please mention within 50 words):…………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**GATE Qualification:**

Whether Gate qualified (Please Select): Yes/ No

(If Yes, Roll No of GATE…............. Rank…………….. Year ……………. )

**Ph.D Details:**

Title of Thesis: ……………………………………………………………………………

Department: ………………………………………………………………………………..

Institute/University: …………………………………………………………………….

Supervisor Name: Prof/Dr ………………………………………………………………

E-mail ID of Supervisor: ………………………………………………………………….

Whether Ph.D Awarded (Please Select): Yes/NO

Date of Award/Defense Examination: …………………………………………………

Abstract of Thesis: (250 words): ………………………………………………………….

Specialized training /Refresher courses/other knowledge up gradation courses attended during Ph.D ( If any- Please mention within 30 words)

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 **Proposed Work:**

Title of the Proposed Work: ………………………………………………………………..

Funding Source (Please Select): Institute /SERB /CSIR/Project/Other

(In case of Others, Please specify……………………………….)

Mention the plans of Research Facilities to be required at NIT Meghalaya to carryout above research (within 100 words) :……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………

Proposed Mentor: Prof. /Dr………………………………………………………………………………..

 **Experience:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Organization | Place | Period served from  | Period served to | Position | Regular/Temporary | Nature of Work |
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 **Journal Publication Details :**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Author orders As per publication | Title of the Paper | Title of Journal  | Publisher | Pg No. | Vol. | Published Year  | Published link/DOI/ | SCI/SCIE/ESCI/ASCI/Scopus |  Impact factor (if any) | Citation (if any) Google scholar  |
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**Conference/Book-Chapter Publication Details :**

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| --- | --- | --- | --- | --- | --- | --- |
| Author orders as per Publication | Title of the Paper | Title of Conference/Book Chapter | Place | Duration Dates | Pages | Year  |
|  |  |  |  |  |  |  |
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**Reference:**

*(Reference should be persons who are not related to you but who know about your academic qualifications, working experience, & who can vouch for your integrity.)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Designation** | **Organization****Address** | **Contact no**  | **Email address**  | **Duration of Association with**  |
|  |  |  |  |  |  |
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\*Candidates are advised to check the application before pressing the submit button. A printout of the application is to be taken for submission of hardcopy of application

**Date: Signature of candidate**