**F:\letter head Hindi only.jpg**

**NATIONAL INSTITUTE OF TECHNOLOGY MEGHALAYA**

**बिजनी कॉम्‍पलेक्‍स, लैटमुख्‍्राह, शिलांग Bijni Complex, Laitumkhrah, Shillong-793003**



**Application form PhD Programme under Full Time Project Fellow category**

Fix a signed Passport size Photograph

**Basic Information:**

Department to be applied (Please Tick): CE/CS/EC/EE/ME/PH/CY/MA/HS

Category (Please Tick): GEN/SC/ST/OBC/PWD/SC-PWD/ST-PWD/OBC-PWD/EWS

|  |  |
| --- | --- |
| Name of the project: |  |
| Funding body: |  |
| Duration: |  |
| Financial sanction date (document to be enclosed) |  |
| Start date of the project (document to be enclosed) |  |
| Name of PI: |  |

(Form III C, offer letter and engagement letter to be enclosed)

**Personal Information:**

Name of applicant (in full as per last qualifying certificate): ………………………………………

Father’s/Guardian's Name: ……………………………………………….

Date of Birth: ………………………………………….

Gender (Please select): M/F/other

Marital Status (Please Select): Single/Married/Others

Religion: ………………………………………………….

Nationality: ……………………………………………

Identity Proof (Please Select): Aadhar / Voter ID/ Passport

NO…………………………………..

Email: ………………………………………………………………….

Phone No: ……………………………………………………………..

**Address for Communication:**

………………………………………………………………………………

…………………………………………………………………………….

PO: ………………………. PS: ………………………….

City/District: …………………………………………………………

State: ………………………………………………………………….

Pin Code: …………………………………………………………..

**Permanent Address (Same As Communication Address**

…………………………………………………………………………………

………………………………………………………………………………..

PO: …………………………. PS: ………………………………………

City/District: ……………………………………………………………

State: ……………………………………………………………………

Pin Code: ………………………………………………………………

**Academic Information (If any row is Not Applicable, Please Mention NA in Remark)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of Degree exam** | **University/Board/Council** | **Year of passing** | **%Marks/CGPA** | **Out of total marks/CGPA** | **Branch/**  **subjects studied** | **Remarks** |
| **SSC/10th/matriculation** |  |  |  |  |  |  |  |
| **HSC/10+2/Diploma** |  |  |  |  |  |  |  |
| **UG** |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |

Dissertation Title PG/UG------------------------------------------------------------------------------

Thesis advisor:-----------------------------------------------------------------

( Please mention work carried out during UG/PG work within 50 words):…………………………………………………………………………………………………………………………………………………………………………………………………………………………………

Any other notable achievements during UG/PG (If any- Please mention within 50 words):…………………………………………………………………………………………………………………………………………………………………………………………………………………………………

**National Level Examination:**

Whether qualified any of the National Examination (Please Select): GATE/UGC-NET(JRF) CSIR(JRF)/ others, (Please specify…………………………..)

If yes, Roll No………………………… Rank…………………… Year…………………..

**Professional Experience (if any)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **organization** | ***From date***  ***dd/mm/yyyy*** | ***To date***  ***dd/mm/yyyy*** | ***Position*** | ***Nature of Duties*** | ***Remarks*** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Specialized training /Refresher courses/other knowledge up gradation courses attended: ( For both categories, If Not applicable, Please mention NA in Remarks)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of Training / Refresher Courses or Similar** | **Organized Institute/ University/ Agency** | **From date**  **(DD/MM/YYYY)** | **To Date**  **(DD/MM/YYYY)** | **Purpose of Training/ Refresher Courses or Similar** | **Remarks** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Journal/conference Publication Details: ( For both categories , If not applicable, please mention NA in Remarks)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Author orders As per publication** | **Title of the Paper** | **Title of Journal/conference** | **Publisher** | **Published Year** | **Published link/DOI/** | **Remarks** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Statement of purpose (Write about the topic you are interested, if required attached extra pages.)\* (For both the categories)**

………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………..

**Declaration:**

I hereby declare that all the information/statements made in this application are correct and complete to the best of my Knowledge and belief. If it is revealed that I have concealed or distorted any information, my application may be rejected without any notice

**Date: Signature of candidate**

**Place:**

**Project Details;**

**Signature of PI**

**Any Remarks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of HoD**

**Any Remarks:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Dean(R&C)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Forwarded to Academic Section**