**Summary Sheet for Sponsored(Part Time)**

**(To be submitted by the candidate during Ph.D Interview)**

|  |  |  |
| --- | --- | --- |
| **Sl no as per the shortlisted list** |  | |
| **Applicant Name :** |  | |
| **Department Applied for :** |  | |
| **Area Applied:** |  | |
| **Present Designation :** |  | |
| **Present Employer Address:** |  | |
| **Experience Details and Expertise area :**  **\*Startup with Present Employer**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **SI.no** | **Name of organization** | **Position** | **From** | **To** | **Major Achievements** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | | |
| **NOC/Sponsorship submitted:**  **(Tick mark the selected column)** | | |  |  | | --- | --- | | **Yes** | **No** | |
| **Ph.D Broad Area of Interest 1:**  **Write a brief abstract (50 words) about the problem you would like to work on** | |  |
| **Ph.D Broad Area of Interest 2:**  **Write a brief abstract (50 words) about the problem you would like to work on** | |  |
| **Ph.D Broad Area of Interest 3:**  **Write a brief abstract (50 words) about the problem you would like to work on** | |  |
| **\*Proposed Supervisor (at least two):** | |  |
| **\* Proposed Co-supervisor Details (if any):** | |  |
| **Any other Details** | |  |

**The following documents are produced by me before the committee for verification;**

|  |  |
| --- | --- |
| Sl no | Submitted Document details |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |
| 11 |  |
| 12 |  |
| 13 |  |
| 14 |  |
| 15 |  |

**The following documents are pending ;**

|  |  |
| --- | --- |
| Sl no | Pending Document name |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |

**Date : Signature of candidate**

**Remarks on the verification of documents:**

**Signature of HoD**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Forwarded to Academics Section**