**Shubhamshree Avishek (P22ME005)**

**Syllabi for Comprehensive Examination of Eligible Ph. D Scholars**

**(Only for the Courses relating to Research Domains for both Full Time & Sponsored Part Time)**

**Date of Comprehensive Exam:**

**Department:** **ME**

**1) Research/Specialization Group: 1**

**(Fluids & Thermal Engineering)**

**Course Code & Course Name:**

ME 501: Advanced Fluid Mechanics;

ME 511: Conduction and Radiation;

ME 701: Measurement systems in Mechanical Engineering

**Syllabus Content** **[Please Refer to the Attachment]**

{should be an extract from the course syllabus (not the entire syllabus) which will be helpful for the research work of the scholar}**:**

**2) Research/Specialization Group: 2**

**(Name of the Group)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Course Code & Course Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Syllabus Content** {should be an extract from the course syllabus (not the entire syllabus) which will be helpful for the research work of the scholar}:

**3) Research/Specialization Group: 3**

**(Name of the Group)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Course Code & Course Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Syllabus Content** {should be an extract from the course syllabus (not the entire syllabus) which will be helpful for the research work of the scholar}:

**Signatures and Names of DRC Members:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of DRC Chairman